

**SHERIDAN COUNTY CONSERVATION DISTRICT
REGULAR MONTHLY BOARD MEETING AGENDA
February 13, 2007 @ 12 PM
USDA BUILDING**

- **CALL MEETING TO ORDER:**
- **PUBLIC COMMENTS:**
- **MINUTES OF JANUARY 9, 2007 MEETING**
- **FINANCIAL REPORT:**
 - **Bank Account Balances**
 - **Deposit Detail**
 - **Check Detail**
 - **Profit & Loss**
 - **Balance Sheet**
 - **Accounts Receivable Aging**
- **BILLS TO PAY:**
 - **Vendor Balance Summary - (see Bills to be Paid File)**
 - **Expenses By Vendor Summary - (see Paid Bills File)**
- **NRCS – MONICA**
- **UNFINISHED BUSINESS:**
 - **Rut Filler**
 - **Vehicle**
 - **Computer Grant Approved**
- **MICKEY'S REPORT**
- **NEW BUSINESS:**
 - **District Questionnaire**
 - **273 Funding – Tim's Report**
 - **Conservation Farmer**
 - **310 Application Request**
 - **RC & D Appointment & Dues**
 - **Judy – 6 Month Review**
- **PASS AROUND FILES:**
 - **Read File –Dec. Mill Report –Forthcoming Events: Powell Planning-Chico Hot Springs, March 26-28**
 - **Correspondence File –**
 - **Research Farm File –**
 - **Pass Around File –Various Newsletters, MACD, NACD, NRCS, Dry Prairie**
- **ADJOURNMENT**