

**SHERIDAN COUNTY CONSERVATION DISTRICT  
REGULAR MONTHLY BOARD MEETING AGENDA  
March 13, 2007 @ 12 PM  
USDA BUILDING**

- **CALL MEETING TO ORDER:**
- **PUBLIC COMMENTS:**
- **MINUTES OF FEBRUARY 13, 2007 MEETING**
- **FINANCIAL REPORT:**
  - **Bank Account Balances**
  - **Deposit Detail**
  - **Check Detail**
  - **Profit & Loss**
  - **Balance Sheet**
  - **Accounts Receivable Aging**
- **BILLS TO PAY:**
  - **Vendor Balance Summary - (see Bills to be Paid File)**
  - **Expenses By Vendor Summary - (see Paid Bills File)**
- **NRCS – MONICA**
- **UNFINISHED BUSINESS:**
  - **Rut Filler**
  - **Vehicle**
  - **District Questionnaire**
- **MICKY'S REPORT**
- **NEW BUSINESS:**
  - **Annual Plan of Operations**
  - **Grass Drill Repair Costs**
  - **Conservation Cooperator Award**
  - **Insurance/Inventory**
  - **Technical Advisory Committee Recommendations**
  - **Research Farm Tour – June 28th**
  - **Trees & Tree Planter Rates**
  - **NACD Membership for 2007**
  - **Work Study Contract Renewal/U of M signed**
- **PASS AROUND FILES:**
  - **Read File –Jan. Mill Report –Forthcoming Events: Powell Planning-Chico Hot Springs, March 26-28**
  - **Correspondence File –**
  - **Research Farm File –**
  - **Pass Around File –Various Newsletters & e-mails, MACD, NACD, NRCS, Dry Prairie**
- **ADJOURNMENT**